

January 3, 2019

The Montgomery County Partners for Home Ownership, in conjunction with the Montgomery County Commissioners and the Montgomery County Office of Housing and Community Development, invites you to join our annual Montgomery County **HOUSING FAIR**.

This year, the event will be held on **Saturday, April 6, 2019 at Plymouth Whitemarsh High School, 201 East Germantown Pike, Plymouth Meeting, from 11:00 A.M. until 3:00 P.M.**

The Housing Fair is **free to the public** and will include an exhibitor area for non-profits, banks, mortgage companies, realtors & insurance companies, home inspectors, credit companies and other housing-related organizations. Space will be assigned on a first-come, first-served basis and booths with electricity are very limited! See the enclosed registration form for cost details. The deadline for registration is **Friday, March 22, 2019**.

We hope you will join us in this important event. If you would like additional information, please contact Judith Memberg at (610) 275-4357 or Kori Springer at (610) 278-3540.

Sincerely,

**Judith Memberg**  
Judith Memberg  
Partnership Fair Coordinator

# **2019 MCPHO Housing Fair**

We live or do business in one of the most affluent counties in the country. We can often lose sight of the difficulties many buyers face trying to obtain (and keep) the dream of homeownership. Within Montgomery County, there are many non-profit organizations and government sponsored programs willing to assist homebuyers and homeowners with counseling and financial assistance. Many lending institutions offer low cost loans to further enable the potential homebuyer and homeowner to "break the barrier".

The **2019 Montgomery County Housing Fair is free to the public!** This year we are encouraging all exhibitors offer a drawing prize at their tables. This will encourage attendees to visit all vendors.

The Fair will include an exhibitor area consisting of more than 25 booths available to non-profits, banks, mortgage companies, realtors, insurance companies, home inspectors, credit companies and other housing-related organizations. Those that register by March 1<sup>st</sup> qualify for the "Early Bird" discount for the booth rental fee. **Space will be assigned on a first-come, first-served basis and booths with electricity are very limited!** See the enclosed registration form for cost details.

The objective of the Montgomery County Housing Fair is to provide information on how to purchase and retain a home in Montgomery County. Our workshops address many issues including improving credit scores, finding first-time buyers grants, using a realtor, getting a mortgage, home rehabilitation and much more. Information on the workshops and the complete schedule will be available on our website [www.mcpho.org](http://www.mcpho.org).

**The Montgomery County Partners for Home Ownership's 2019 Housing Fair is a great way to reach Montgomery County's homebuyers and homeowners.**

**Sign up today!**

Montgomery County Partners for Home Ownership  
c/o Montgomery County Office of Housing & Community Development  
P. O. Box 311, Norristown, PA 19404 ♦ (610) 278-3540 ♦ Fax (610) 278-3636



# 2019 HOUSING FAIR

Saturday, April 6, 2019 ~ 11 AM until 3 PM

Plymouth Whitemarsh High School

201 E. Germantown Pike, Plymouth Meeting, PA

Sponsored by: Montgomery County Partners for Homeownership

YOU can provide the information our visitors need to know.

YOUR participation will help make this event a huge success!

Discount for  
MCPHO Members

Early Bird Special  
Save \$50

### Exhibitor Details

Provisions Include: Exhibit space, sign, table and 2 chairs

**\*\* Lunch Provided! \*\***

#### ❖ MORTGAGE LENDERS

\$400 without Electricity

\$450 with Electricity (limited availability)

2019 MCPHO MEMBERS  \$300 without Electricity

\$350 with Electricity (limited availability)

(★ Discounted)

**\*\* EARLY BIRD SPECIAL**  Yes, I've registered by March 1! Take \$50 off above checked price!

Register by March 1

#### ❖ OTHER SERVICE PROVIDERS (realtors, home inspectors, insurance agencies, title companies, etc.)

\$325 without Electricity

\$375 with Electricity (limited availability)

2019 MCPHO MEMBERS  \$225 without Electricity

\$275 with Electricity (limited availability)

(★ Discounted)

**\*\* EARLY BIRD SPECIAL**  Yes, I've registered by March 1! Take \$50 off above checked price!

Register by March 1

#### ❖ NON-PROFITS & GOVERNMENT

Non-Profit  \$25.00 (no electricity)

Government:  WAIVED (no electricity)

### I HAVE ENCLOSED THE FOLLOWING:

Exhibitor Registration Deadline Date: March 22, 2019

Completed Registration Form (Above & below)

Signed "Statement of Fair Dealing" form

Registration Check made payable to: "Montgomery County Partners for Home Ownership"

Paid via credit card (available through website at [www.mcpho.org](http://www.mcpho.org))

NAME OF ORGANIZATION: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

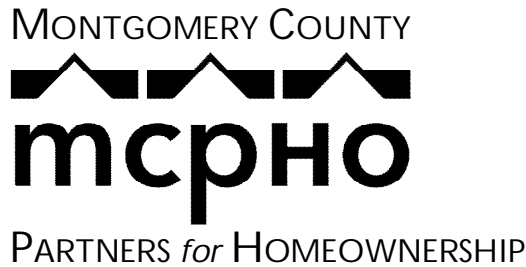
PHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**SEND ALL DOCUMENTS WITH FULL PAYMENT TO THE ADDRESS BELOW!!**

Montgomery County Partners for Home Ownership  
c/o Montgomery County Office of Housing & Community Development  
P. O. Box 311, Norristown, PA 19404 ♦ (610) 278-3540 ♦ Fax (610) 278-3636



## STATEMENT OF FAIR DEALING

As a participant in the 2019 Montgomery County Housing Fair, sponsored by Montgomery County Partners for Home Ownership, I agree to the following:

1. No fees are to be charged to conference attendees or any other monies exchanged between conference participants and conference attendees on the day of the Housing Fair.
2. No more than two company representatives may be attending the exhibit space at any one given time.
3. All information disseminated by my company or agency on the day of the Housing Fair or as a result of the Housing Fair will be provided without regard to race, national origin, religion, gender, age, disability, or familial status.

\_\_\_\_\_  
**Name of Company or Agency**

\_\_\_\_\_  
**Signature of Representative**

\_\_\_\_\_  
**Date**

Would you like a small quantity of promotional materials mailed to you? If so, check below:

8 ½ x 11 Flyer

8 ½ x 3 ½ Postcards

RETURN THIS SIGNED STATEMENT ALONG WITH  
YOUR HOUSING FAIR REGISTRATION FORM TO:

Montgomery County Partners for Home Ownership  
c/o Montgomery County Office of Housing & Community Development  
P. O. Box 311, Norristown, PA 19404 ♦ (610) 278-3540 ♦ Fax (610) 278-3636