



February 3, 2012

The Montgomery County Partners for Home Ownership, in conjunction with the Montgomery County Commissioners and the Montgomery County Department of Housing and Community Development, invites you to join our annual **HOUSING FAIR**.

This year, the event will be held on **Saturday, April 14, 2012** at **Plymouth Whitemarsh High School, 201 East Germantown Pike, Plymouth Meeting, from 10:00 A.M. until 3:00 P.M.**

The Housing Fair is **free to the public** and will include an exhibitor area for non-profits, banks, mortgage companies, realtors & insurance companies, home inspectors, credit companies and other housing-related organizations. Space will be assigned on a first-come, first-served basis and booths with electricity are very limited! See the enclosed registration form for cost details. The deadline for registration is **Friday, March 30, 2012.**

We hope you will join us in this important event. If you would like additional information, please contact Judy Memberg at (610) 275-4357 or Kori Springer at (610) 278-3540.

Sincerely,

**Conrad Driver**  
Conrad Driver  
Partnership President

**Judith Memberg**  
Judith Memberg  
Fair Coordinator

# ***2012 MCPHO Housing Fair***

We live or do business in one of the most affluent counties in the country. We can often lose sight of the difficulties many buyers face trying to obtain (and keep) the dream of homeownership. Within Montgomery County, there are many non-profit organizations and government sponsored programs willing to assist homebuyers and homeowners with counseling and financial assistance. Many lending institutions offer low cost loans to further enable the potential homebuyer and homeowner to "break the barrier".

The 2012 Housing Fair is free to the public. The Fair will include an exhibitor area consisting of more than 25 booths available to non-profits, banks, mortgage companies, realtors, insurance companies, home inspectors, credit companies and other housing-related organizations. There is an early bird special for the booth rental fee. Space will be assigned on a first-come, first-served basis and booths with electricity are very limited! See the enclosed registration form for cost details.

The objective of the Housing Fair is to provide information on how to purchase and retain a home in Montgomery County. Our workshops address many issues including improving credit scores, finding first-time buyers grants, using a realtor, getting a mortgage and much more. It will also include topics for current homeowners such as foreclosure prevention. Information on the workshops and the complete schedule will be available on our website - [www.mcpho.org](http://www.mcpho.org).

**The Montgomery County Partners for Home Ownership's 2012 Housing Fair  
is a great way to reach Montgomery County's homebuyers and homeowners.**

**Sign up today!**

Montgomery County Partners for Home Ownership  
c/o Montgomery County Department of Housing & Community Development  
P. O. Box 311, Norristown, PA 19404 ♦ (610) 278-3540 ♦ Fax (610) 278-3636



# 2012 HOUSING FAIR

Saturday, April 14, 2012 ~ 10 AM until 3 PM

**Plymouth Whitemarsh High School**

**201 E. Germantown Pike, Plymouth Meeting, PA**

*Sponsored by:* Montgomery County Partners for Homeownership

**YOU can provide the information our visitors need to know.**

**YOUR participation will help make this event a huge success!**

### Exhibitor Details

Provisions Include: Exhibit space, sign, table and 2 chairs

**Lunch Provided!**



**\*\* EARLY BIRD SPECIAL**  
(Register by March 2)

- \$300 without Electricity     \$350 with Electricity *(limited availability)*
- \$250 without Electricity     \$300 with Electricity

Discounted rate for 2012 Montgomery County Partners for Home Ownership members!

**\*\* EARLY BIRD SPECIAL**  
(Register by March 2)

- \$250 without Electricity     \$300 with Electricity *(limited availability)*
- \$200 without Electricity     \$250 with Electricity

**I HAVE ENCLOSED THE FOLLOWING:**

Exhibitor Registration Deadline Date: March 30, 2012

- Completed Registration Form (See below)     Signed "Statement of Fair Dealing" form
- Registration Check made payable to: Montgomery County Partners for Home Ownership

**NAME OF ORGANIZATION:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**FAX NUMBER:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**SEND ALL DOCUMENTS WITH FULL PAYMENT TO THE ADDRESS BELOW!!**

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c/o Montgomery County Department of Housing & Community Development  
P. O. Box 311, Norristown, PA 19404 ♦ (610) 278-3540 ♦ Fax (610) 278-3636



## ***STATEMENT OF FAIR DEALING***

As a participant in the 2012 Housing Fair, sponsored by Montgomery County Partners for Home Ownership, I agree to the following:

1. No fees are to be charged to conference attendees or any other monies exchanged between conference participants and conference attendees on the day of the Housing Fair.
2. No more than two company representatives may be attending the exhibit space at any one given time.
3. All information disseminated by my company or agency on the day of the Housing Fair or as a result of the Housing Fair will be provided without regard to race, national origin, religion, gender, age, disability, or familial status.

\_\_\_\_\_  
**Name of Company or Agency**

\_\_\_\_\_  
**Signature of Representative**

\_\_\_\_\_  
**Date**

**RETURN THIS SIGNED STATEMENT ALONG WITH  
YOUR HOUSING FAIR REGISTRATION FORM TO:**

**Montgomery County Partners for Home Ownership  
c/o Montgomery County Department of Housing & Community Development  
P. O. Box 311, Norristown, PA 19404 ♦ (610) 278-3540 ♦ Fax (610) 278-3636**