



February 24, 2010

The Montgomery County Partners for Home Ownership, in conjunction with the Montgomery County Commissioners and the Montgomery County Department of Housing and Community Development, invites you to join our annual **HOUSING FAIR**.

This year, the event will be held on **Saturday, April 17, 2010 at the Montgomery County Community College, Physical Education Building, 340 DeKalb Pike, Blue Bell, from 10:00 A.M. until 3:00 P.M.**

The Housing Fair is **free to the public** and will include an exhibitor area for non-profits, banks, mortgage companies, realtors & insurance companies, home inspectors, credit companies and other housing-related organizations. Space will be assigned on a first-come, first-served basis and booths with electricity are very limited! See the enclosed registration form for cost details. The deadline for registration is Friday, April 2, 2010.

We hope you will join us in this important event. If you would like additional information, please contact Judy Memberg at 610-275-4357 or Kori Springer at 610-278-3540.

Sincerely,

**Conrad Driver**  
Conrad Driver  
Partnership President

**Judith Memberg**  
Judith Memberg  
Fair Coordinator

# ***2010 Housing Fair***

The objective of the Housing Fair is to provide information on how to purchase and retain a home in Montgomery County. Our focus has expanded and will address many homeownership issues including first-time buyers, affordable housing, financing and insurance. It will also include topics for current homeowners such as foreclosure prevention & reverse mortgages. With the current financial and real estate crisis, there are new programs, and new requirements for existing programs, to learn about and to share with homeowners. The goal is homeownership and providing whatever is needed to attain and keep that goal for all families wanting the American dream.

This event is free to the public. The Fair will include an exhibitor area consisting of approximately 30 booths available to non-profits, banks, mortgage companies, realtors, insurance companies, home inspectors, credit companies and other housing-related organizations. This year, there is an early bird special for the booth rental fee. Space will be assigned on a first-come, first-served basis and booths with electricity are very limited! See the enclosed registration form for cost details.

As you know, we live or do business in one of the most affluent counties in the country. We can often lose sight of the difficulties many buyers face trying to obtain (and keep) the dream of homeownership. Within Montgomery County, there are many non-profit organizations and government sponsored programs willing to assist homebuyers and homeowners with counseling and financial assistance. Many lending institutions offer low cost loans to further enable the potential homebuyer and homeowner to "break the barrier".

**The Montgomery County Partners for Home Ownership's 2010 Housing Fair is a great way to reach Montgomery County's homebuyers and homeowners. Sign up today!**

Montgomery County Partners for Home Ownership  
c/o Montgomery County Department of Housing & Community Development  
P. O. Box 311, Norristown, PA 19404 ♦ (610) 278-3540 ♦ Fax (610) 278-3636



**HOMEOWNERSHIP IN TODAY'S MARKET –**  
**CREDIT, FINANCING, GRANT PROGRAMS, HOMEOWNER HELP CENTER**

**2010 HOUSING FAIR**

**Saturday, April 17, 2010 ~ 10 AM until 3 PM**

**Montgomery County Community College  
Physical Education - PE Building  
340 DeKalb Pike, Blue Bell, PA**

*Sponsored by: Montgomery County Partners for Homeownership*



***YOU can provide the information our visitors need to know.***

***YOUR participation will help make this event a huge success!***

**Exhibitor Details**

Provisions Include: Exhibit space, sign, table and 1 chair (2<sup>nd</sup> chair by request only) - **Lunch Provided!**

**Please Note: NO FOOD is permitted in gym**

- \*\* EARLY BIRD SPECIAL**
- |  |   |
|--|---|
| <input type="checkbox"/> \$275 without Electricity | <input type="checkbox"/> \$325 with Electricity ( <i>limited availability</i> ) |
| <input type="checkbox"/> \$225 without Electricity | <input type="checkbox"/> \$275 with Electricity                                 |

*Discounted rate for 2009 Montgomery County Partners for Home Ownership members!*

- \*\* EARLY BIRD SPECIAL**
- |  |   |
|--|---|
| <input type="checkbox"/> \$225 without Electricity | <input type="checkbox"/> \$275 with Electricity ( <i>limited availability</i> ) |
| <input type="checkbox"/> \$175 without Electricity | <input type="checkbox"/> \$225 with Electricity                                 |

**I HAVE ENCLOSED THE FOLLOWING:**

**Exhibitor Registration Deadline Date: April 2, 2010**

- Completed Registration Form (See below)     Signed "Statement of Fair Dealing" form
- Registration Check made payable to: Montgomery County Partners for Home Ownership

**NAME OF ORGANIZATION:**

**CONTACT NAME:**

**ADDRESS:**

**PHONE NUMBER:**

**FAX NUMBER:**

**EMAIL ADDRESS:**

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**SEND ALL DOCUMENTS WITH FULL PAYMENT TO THE ADDRESS BELOW!!**

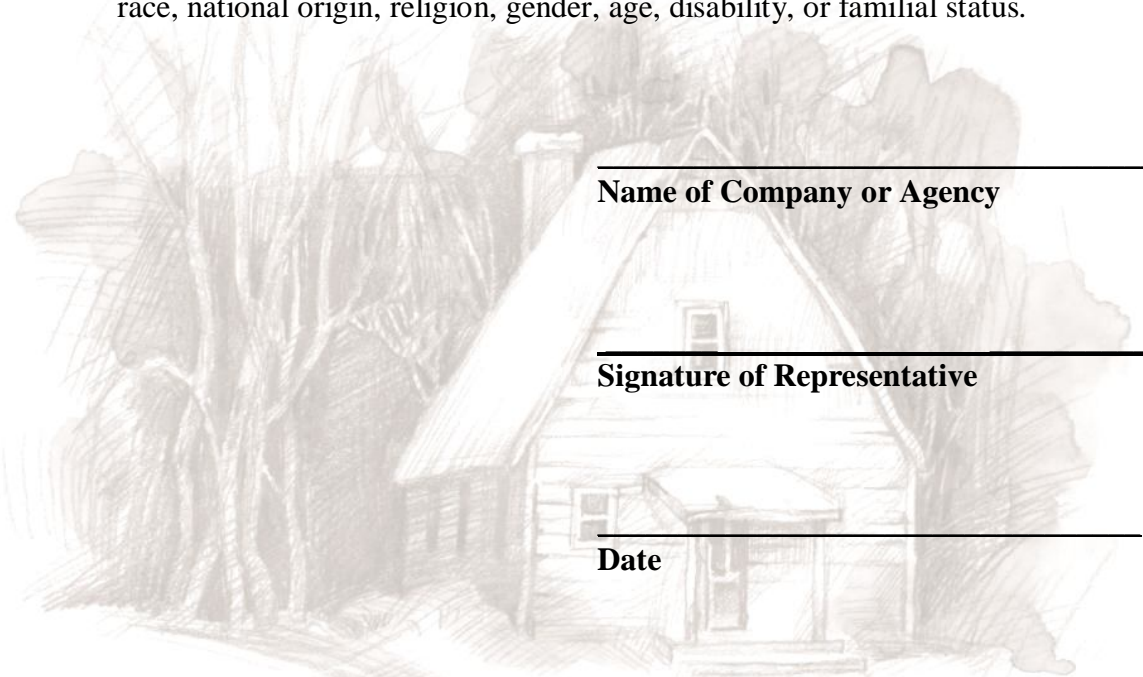
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## ***STATEMENT OF FAIR DEALING***

As a participant in the 2010 Housing Fair, sponsored by Montgomery County Partners for Home Ownership, I agree to the following:

1. No fees are to be charged to conference attendees or any other monies exchanged between conference participants and conference attendees on the day of the Housing Fair.
2. No more than two company representatives may be attending the exhibit space at any one given time.
3. All information disseminated by my company or agency on the day of the Housing Fair or as a result of the Housing Fair will be provided without regard to race, national origin, religion, gender, age, disability, or familial status.



\_\_\_\_\_

**Name of Company or Agency**

\_\_\_\_\_

**Signature of Representative**

\_\_\_\_\_

**Date**

**RETURN THIS SIGNED STATEMENT ALONG WITH  
YOUR HOUSING FAIR REGISTRATION FORM TO:**

**Montgomery County Partners for Home Ownership  
c/o Montgomery County Department of Housing & Community Development  
P. O. Box 311, Norristown, PA 19404 ♦ (610) 278-3540 ♦ Fax (610) 278-3636**